**Week 1. Medical and Scientific Theories of Racial Difference**

* Lee D. Baker, [*From Savage to Negro: Anthropology and the Construction of Race, 1896-1954*](https://www.ucpress.edu/book/9780520211681/from-savage-to-negro)(Berkeley: University of California Press, 1998).
* Mia Bay, [*The White Image in the Black Mind: African-American Ideas about White People, 1830-1925*](https://www.worldcat.org/title/white-image-in-the-black-mind-african-american-ideas-about-white-people-1830-1925/oclc/237368208&referer=brief_results)(Oxford University Press, 2000).
* Sharon Block, [*Colonial Complexions: Race and Bodies in Eighteenth Century America*](http://www.worldcat.org/oclc/1000133369)(Philadelphia: University of Pennsylvania Press, 2018).
* Andrew Curran, [*The Anatomy of Blackness: Science and Slavery in the Age of Enlightenment*](http://www.worldcat.org/oclc/1041735618)(Baltimore: Johns Hopkins University Press, 2011).
* Thomas Foster, [*Rethinking Rufus: Sexual Violations of Enslaved Men*](https://www.amazon.com/Rethinking-Rufus-Violations-Enslaved-Slavery/dp/0820355224)(Athens: University of Georgia Press, 2019).
* Rana A. Hogarth, [*Medicalizing Blackness: Making Racial Difference in the Atlantic World, 1780-1840*](https://uncpress.org/book/9781469632872/medicalizing-blackness/) (University of North Carolina Press, 2017).
* Terence Keel, [*Divine Variations: How Christian Thought Became Racial Science*](https://www.sup.org/books/title/?id=25826) (Stanford: Stanford University Press, 2018).
* María Elena Martínez, [*Genealogical Fictions: Limpieza de Sangre, Religion, and Gender in Colonial Mexico*](http://www.worldcat.org/oclc/1082187985)(Stanford: Stanford University Press, 2008)
* Jennifer L. Morgan, [*“”Some could suckle over their shoulder”: Male Travelers, Female Bodies, and the Gendering of Racial Ideology, 1500-1770,”*](https://www.jstor.org/stable/2953316) *The William and Mary Quarterly* 54, no. 1 (1997): 167-192.
* Britt Rusert, [*Fugitive Science: Empiricism and Freedom in Early African American Culture*](https://nyupress.org/9781479847662/fugitive-science/)(New York University Press, 2017).
* Suman Seth, [*Medicine, Race, and the Eighteenth-Century British Empire*](http://www.worldcat.org/oclc/1144097917) (New York: Cambridge University Press, 2018). Mark Smith, “Getting in Touch with Slavery and Freedom,” *The Journal of American History* 95.2 (2008): 381-391.
* Linda Villarosa, [“Myths about physician racial differences were used to justify slavert–and are still believed by doctors today,”](https://www.nytimes.com/interactive/2019/08/14/magazine/racial-differences-doctors.html) 1619 Project.
* Christopher Willoughby, [“”His Native, Hot Country”: Racial Science and Environment in Antebellum American Medical Thought,”](https://academic.oup.com/jhmas/article/72/3/328/3869819) *Journal of the History of Medicine and Allied Sciences*, 72.3, 328–351.

**Week 2. The African Diasporic Roots of Western Medicine and Science**

* Benjamin Breen, “Fetishizing Drugs: Feitiçaria, Healing, and Intoxication in West Central Africa,” in [*The Age of Intoxication: Origins of the Global Drug Trade*](https://www.upenn.edu/pennpress/book/16009.html)(Philadelphia: University of Pennsylvania Press, 2019).
* Pablo Gómez, [“Incommensurable Epistemologies? The Atlantic Geography of Healing in the Early Modern Caribbean,”](https://doi.org/10.1215/07990537-2739875) *Small Axe* 18.2. 44 (2014): 95–107.
* Margot Minardi, [“The Boston Inoculation Controversy of 1721-1722: An Incident in the History of Race,”](http://www.jstor.com/stable/3491675) *The William and Mary Quarterly* 61.1 (January 2004): 47-76.
* Kathleen Murphy, [“Translating the Vernacular: Indigenous and African Knowledge in the Eighteenth-Century British Atlantic,”](https://www.tandfonline.com/doi/abs/10.1080/14788810.2011.541188) *Atlantic Studies*, 8.1 (2011): 29-48.
* Katherine Paugh, [“Yaws, Syphilis, Sexuality, and the Circulation of Medical Knowledge in the British Caribbean and the Atlantic World,”](https://pubmed.ncbi.nlm.nih.gov/24976161/) *Bulletin of the History of Medicine* 88.2 (Summer 2014): 225-252.
* Londa Schiebinger, “West Indian Abortifacients and the Making of Ignorance,” in [*Agnotology: The Making and Unmaking of Ignorance****,***](https://www.amazon.com/Agnotology-Unmaking-Ignorance-Robert-Proctor/dp/0804759014)ed. Robert N. Proctor and Londa Schiebinger (Stanford: Stanford University Press, 2008), 149-162.
* Londa Schiebinger, [*Secret Cures of Slaves: People, Plants, and Medicine in the Eighteenth-Century Atlantic World*](https://www.amazon.com/Secret-Cures-Slaves-Medicine-Eighteenth-Century/dp/1503602915)(Stanford: Stanford University Press, 2017).
* Timothy Walker, [“The Medicines Trade in the Portuguese Atlantic World: Acquisition and Dissemination of Healing Knowledge from Brazil (c. 1580–1800),”](https://academic.oup.com/shm/article-abstract/26/3/403/1619698) *Social History of Medicine*26.3 (2013): 403-431.
* Kelly Wisecup, [“African Medical Knowledge, the Plain Style, and Satire in the 1721 Boston Inoculation Controversy,”](https://www.jstor.org/stable/25800130) *Early American Literature*46.1 (2011): 25-50.

**Week 3. Medicine, Health and the Slave Trade(s)**

* Dauril Alden and Joseph Miller, [“Out of Africa: The Slave Trade and the Transmission of Smallpox to Brazil, 1560-1831,”](https://www.jstor.org/stable/204281) *The Journal of Interdisciplinary History* 18.2 (1987): 195-224.
* Manuel Barcia, [*The Yellow Demon of Fever: Fighting Disease in the Nineteenth-Century Transatlantic Slave Trade*](https://yalebooks.yale.edu/book/9780300215854/yellow-demon-fever) (New Haven: Yale University Press, 2020).
* Daina Ramey Berry, [*The Price for Their Pound of Flesh: The Value of the Enslaved, from Womb to Grave, in the Building of a Nation*](https://www.penguinrandomhouse.com/books/538529/the-price-for-their-pound-of-flesh-by-daina-ramey-berry/)(Beacon Press, 2017).
* Marcus M. J. de Carvalho and Aline Emanuelle De Biase Albuquerque, “[Os desembarques de cativos africanos e as rotinas médicas no Porto do Recife antes de 1831/ Landing African Captives and Medical Routines at the Port of Recife, Brazil Before 1831,”](https://doi.org/10.1590/2236-463320161204) *Almanack*, 12 (2016): 44-64.
* Sidney Chaloub, [“The Politics of Disease Control: Yellow Fever and Race in Nineteenth Century Rio de Janeiro,”](https://www.jstor.org/stable/158263) *Journal of Latin American Studies*25.3 (1993): 441-463
* David Lee Chandler, [*Health and Slavery in Colonial Colombia*](http://www.worldcat.org/oclc/434918493)(New York: Arno Press, 1972).
* Philip Curtin, [“Epidemiology and the Slave Trade,”](https://www.jstor.org/stable/2147089)*Political Science Quarterly* 83.2 (June 1968), 190-216.
* Dale Graden, [*Disease, Resistance, and Lies: The Demise of the Transatlantic Slave Trade to Brazil and Cuba*](https://lsupress.org/books/detail/disease-resistance-and-lies/)(LSU Press, 2014).
* Walter Johnson, [*Soul By Soul: Life Inside the Antebellum Slave Market*](https://www.amazon.com/Soul-Inside-Antebellum-Slave-Market/dp/0674005392)(Cambridge: Harvard University Press, 1999).
* Sowandé Mustakeem, [*Slavery at Sea: Terror, Sex, and Sickness in the Middle Passage*](https://www.press.uillinois.edu/books/catalog/88pnz5xm9780252040559.html)(University of Illinois Press, 2016).
* Carolyn Roberts, [*To Heal and To Harm: Medicine, Knowledge, and Power in the Atlantic Slave Trade*](https://dash.harvard.edu/handle/1/42061516)(Forthcoming).
* Stephanie E. Smallwood, [*Saltwater Slavery: A Middle Passage from African to American Diaspora*](https://www.hup.harvard.edu/catalog.php?isbn=9780674030688)(Harvard University Press, 2007).
* Richard Sheridan, [“The Guinea Surgeons on the Middle Passage: The Provision of Medical Services in the British Slave Trade,”](https://www.jstor.org/stable/218228) T*he International Journal of African Historical Studies*, 14.4 (1981): 601-625.
* Sasha Turner, [“Slavery and the Production, Circulation and Practice of Medicine,”](https://academic.oup.com/shm/article-abstract/31/4/870/5133612) *Social History of Medicine*31.4 (November 2018): 870-876.

**Week 4. Slavery Era Medical Practitioners and Practices**

* Katherine Bankole, [*Slavery and Medicine: Enslavement and Medical Practices in Antebellum Louisiana*](https://www.worldcat.org/title/slavery-and-medicine-enslavement-and-medical-practices-in-antebellum-louisiana/oclc/37748482)(Garland Publishing, 1998).
* Christiane Bougerol, [“Medical Practices in the French West Indies: Master and Slave in the 17th and 18th Centuries,”](https://www.tandfonline.com/doi/abs/10.1080/02757206.1985.9960760) *History and Anthropology* 2.1 (1985): 125-143.
* Herbert Covey, [*African American Slave Medicine: Herbal and Non-Herbal Treatments*](https://books.google.com/books?id=xZzOLnBcVKQC&printsec=frontcover&source=gbs_book_other_versions_r&cad=2#v=onepage&q&f=false) (New York: Lexington Books, 2007).
* Sharla Fett, [*Working Cures: Healing, Health, and Power on Southern Plantations*](https://www.amazon.com/Working-Cures-Southern-Plantations-American/dp/080785378X) (Chapel Hill: University of North Carolina Press, 2002).
* Pablo Gómez, [*The Experiential Caribbean: Creating Knowledge and Healing in the Early Modern Atlantic*](https://uncpress.org/book/9781469630878/the-experiential-caribbean/) (Chapel Hill: University of North Carolina Press, 2017).
* Niklas Thode Jensen, [*For the Health of the Enslaved: Slaves, Medicine and Power in the Danish West Indies*, 1803-1848](https://press.uchicago.edu/ucp/books/book/distributed/F/bo13374524.html) (Museum Tusculanum Press, 2012).
* Stephen C. Kenny, [“The Development of Medical Museums in the Antebellum American South: Slave Bodies in Networks of Anatomical Exchange,”](https://muse.jhu.edu/article/504988) *Bulletin of the History of Medicine*87.1 (2013): 32-62.
* Peter McCandless, [*Slavery, Disease, and Suffering in the Southern Lowcountry*](http://services.cambridge.org/us/academic/subjects/history/colonial-american-history/slavery-disease-and-suffering-southern-lowcountry?format=PB)  (Cambridge University Press, 2011).
* Mariza de Carvalho Soares, “African Barbieros in Brazilian Slave Ports,” in [*The Black Urban Atlantic in the Age of the Slave Trade*](https://www.upenn.edu/pennpress/book/15110.html), eds. Jorge Cañizares-Esguerra, Matt D. Childs, James Sidbury (University of Pennsylvania Press, 2013), 207-232.
* Steven Stowe, [*Doctoring the South: Southern Physicians and Everyday Medicine in the Mid-Nineteenth Century*](https://uncpress.org/book/9781469615158/doctoring-the-south/)(Chapel Hill: University of North Carolina Press, 2004)
* Richard Sheridan, [*Doctors and· Slaves: A medical and demographic history of slavery in the British West Indies, 1680-1834*](https://www.jstor.org/stable/41849235?seq=1)(Cambridge University Press, 1985).
* Sean Morey Smith, [“Seasoning and Abolition: Humoural Medicine in the Eighteenth-Century British Atlantic,”](https://doi.org/10.1080/0144039X.2014.971592) *Slavery and Abolition*35.4 (2015): 684-703.
* James Sweet,[*Domingos Álvares, African Healing, and the Intellectual History of the Atlantic World*](https://uncpress.org/book/9781469609751/domingos-Alvares-african-healing-and-the-intellectual-history-of-the-atlantic-world/)(University of North Carolina Press, 2011).
* Sasha Turner, [“The Nameless and the Forgotten: Maternal Grief, Sacred Protection, and the Archive of Slavery,”](https://www.tandfonline.com/doi/abs/10.1080/0144039X.2017.1316962) *Slavery & Abolition*38.2 (April 2017): 232-250.
* Karol Weaver, [*Medical Revolutionaries: The Enslaved Healers of Eighteenth-Century Saint Domingue*](https://www.press.uillinois.edu/books/catalog/67dxq3pw9780252030857.html)(University of Illinois Press, 2006).

**Week 5. Disability in Slavery and Freedom**

* Jennifer Barclay, “Differently Abled: Africanisms, Disability, and Power in the Age of Transatlantic Slavery,” in Jennifer Byrnes and Jennifer Muller eds. *[Bioarchaeology of Impairment and Disability: Theoretical, Ethnohistorical, and Methodological Perspectives](https://www.springer.com/gp/book/9783319569482)*(Springer: Cham, 2017): 77-94.
* Dea Boster, [*African American Slavery and Disability: Bodies, Property, and Power in the Antebellum South*](https://www.amazon.com/African-American-Slavery-Disability-Antebellum/dp/041553724X)*, 1800-1860*(New York: Routledge, 2013).
* Jeff Forett, [“‘Deaf & Dumb, Blind, Insane, or Idiotic’: The Census, Slaves, and Disability in the Late Antebellum South,”](https://muse.jhu.edu/article/627002) *The Journal of Southern History* 82.3 (2016): 503-548.
* David Ingleman, “Kojo’s Dis/Ability: The Interpretation of Spinal Pathology in the Context of an Eighteenth‐Century Jamaican Maroon Community,” in *[Bioarchaeology of Impairment and Disability: Theoretical, Ethnohistorical, and Methodological Practices](https://www.springer.com/gp/book/9783319569482)*[,](https://www.springer.com/gp/book/9783319569482) eds. Jennifer F. Byrnes and Jennifer L. Muller (Springer: Cham, 2017): 95-117.
* Meredith Mininster, [“”Female, Black, and Able: Representations of Sojourner Truth and Theories of Embodiment,”](https://dsq-sds.org/article/view/3030/3057) *Disability Studies Quarterly*32.1 (Winter 2012).
* Stefanie Hunt Kennedy, [*Between Fitness and Death: Disability and Slavery in the Caribbean*](https://www.press.uillinois.edu/books/catalog/44qgk7wq9780252043192.html)(University of Illinois Press, 2020).
* Ellen Samuels, [“Examining Millie and Christine McKoy: Where Enslavement and Enfreakment Meet,”](https://www.jstor.org/stable/10.1086/660176) *Signs: A Journal of Women in Culture and Society* 37.1(Autumn 2011): 53-81.
* Leonard Smith, [*Insanity, Race and Colonialism: Managing Mental Disorder in the Post-Emancipation British Caribbean 1838–1914*](https://www.palgrave.com/gp/book/9781137028624) (London:  Palgrave Macmillan,  2014).
* Andrea Stone, [“Lunacy and Liberation: Black Crime, Disability, and the Production and Eradication of the Early National Enemy,”](https://www.jstor.org/stable/90009794) *Early American Literature*  52.1 (2017): 109-140.

**Week 6. Medicine, Reproduction, and Childhood in the Era of Slavery**

* Jennifer Barclay, [**“**Mothering the “Useless”: Black Motherhood, Disability, and Slavery,”](https://muse.jhu.edu/article/557696/pdf) *Women, Gender, and Families of Color*2.2 (Fall 2014): 115-140.
* Tara Inniss, [“From slavery to freedom: Children’s health in Barbados, 1823–1838,”](https://www.tandfonline.com/doi/abs/10.1080/01440390600765672)*Slavery and Abolition*27.2 (2006):251-260.
* Deirdre Cooper Owens, [*Medical Bondage: Race, Gender, and the Origins of American Gynecology*](https://ugapress.org/book/9780820354750/medical-bondage/)(University of Georgia Press, 2017).
* Deirdre Cooper Owens and Sharla M. Fett, [“Black maternal and infant health: historical legacies of slavery,”](https://www.ncbi.nlm.nih.gov/pmc/articles/PMC6727302/) *American Journal of Public Health* 109.10 (2019): 1342-1345.
* Lorena Féres da Silva Telles, [“Pregnant slaves, workers in labour: amid doctors and masters in a slave-owning city (nineteenth-century Rio de Janeiro),”](https://www.tandfonline.com/doi/abs/10.1080/09612025.2017.1336844?journalCode=rwhr20) *Women’s History Review*27.6 (2018): 924-938.
* Diana Paton, [“Maternal Struggles and the Politics of Childlessness Under Pronatalist Caribbean Slavery,”](https://www.tandfonline.com/doi/full/10.1080/0144039X.2017.1316963) *Slavery and Abolition*, 38:2 (2017): 251-268.
* Tânia Salgado Pimenta, [“Midwifery and Childbirth Among Enslaved and Freed Women in Rio de Janeiro in the First Half of the Nineteenth Century,”](https://www.researchgate.net/publication/317587109_Midwifery_and_childbirth_among_enslaved_and_freed_women_in_Rio_de_Janeiro_in_the_first_half_of_the_nineteenth_century) *Women’s History Review*27.6 (2018): 910-923.

**Week 7. Medicine and Health in Post-Emancipation Era Societies**

* Juanita De Barros,[*Reproducing the British Caribbean: Sex, Gender, and Population Politics After Slavery*](https://www.jstor.org/stable/10.5149/9781469616063_debarros) (University of North Carolina Press, 2014).
* Dayle DeLancey, “[Vaccinating Freedom: Smallpox Prevention and the Discourses of African American Citizenship in Antebellum Philadelphia,”](https://www.journals.uchicago.edu/doi/10.5323/jafriamerhist.95.3-4.0296) T*he Journal of African American History* 95,3-4 (2010): 296-321.
* Jim Downs, [*Sick from Freedom: African-American Illness and Suffering during the Civil War and Reconstruction*](https://www.amazon.com/Sick-Freedom-African-American-Suffering-Reconstruction/dp/0190218266)(Oxford University Press, 2012).
* Gretchen Long, [*Doctoring Freedom: The Politics of African American Medical Care in Slavery and Emancipation*](https://www.amazon.com/Doctoring-Freedom-Politics-American-Emancipation/dp/1469628333)(University of North Carolina Press, 2012).
* Gretchen Long, “‘I Studied and Practiced Medicine without Molestation’: African American Doctors in the First Years of Freedom,” in [*Precarious Prescriptions: Contested Histories of Race and Health in North America*](https://www.upress.umn.edu/book-division/books/precarious-prescriptions), ed. Laurie B. Green, John McKiernan-Gonzales and Martin Summers (Minneapolis: University of Minnesota Press, 2014).
* Christienna Fryar, [“The Moral Politics of Cholera in Postemancipation Jamaica,”](https://www.tandfonline.com/doi/abs/10.1080/0144039X.2013.796109)*Slavery and Abolition*34.4 (2013): 598-618.
* Melissa N. Stein, [*Measuring Manhood: Race and the Science of Masculinity, 1830–1934*](https://www.amazon.com/Measuring-Manhood-Science-Masculinity-1830-1934-ebook/dp/B017N4UE9C)(University of Minnesota Press, 2015).

**Week 8. Medicine, Public Health and Racial Uplift**

* Susan Muaddi Darraj,  [*Mary Eliza Mahoney and the Legacy of African-American Nurses*](https://www.amazon.com/Mahoney-Legacy-African-American-Nurses-Medicine/dp/0791080293). (Philadelphia: Chelsea House Publishers, 2005).
* Vanessa Northington Gamble. [*Making a Place for Ourselves: The Black Hospital Movement, 1920-1945*](https://www.worldcat.org/title/making-a-place-for-ourselves-the-black-hospital-movement-1920-1945/oclc/27768636) (New York: Oxford University Press, 1995).
* Vanessa Northington Gamble, [“‘Outstanding Services to Negro Health’: Dr. Dorothy Boulding Ferebee, Dr. Virginia Alexander, and Black Women Physicians’ Public Health Activism,”](https://ajph.aphapublications.org/doi/abs/10.2105/AJPH.2016.303252) *American Journal Public Health* Vol. 106, No. 8 (August 2016): 1398-1404
* Vanessa Northington Gamble, [“‘No Fight, No Struggle, No Court Battle’: The 1948 Desegregation of the University of Arkansas School of Medicine,”](https://academic.oup.com/jhmas/article-abstract/68/3/377/679984) *Journal of the History of Medicine and Allied Sciences*Vol. 68, no. 3 (July 2013): 377-415.
* Darlene Clark Hine,[*Black Women in White: Racial Conflict and Cooperation in the Nursing Profession, 1890-1950*](https://iupress.org/9780253113658/black-women-in-white/) (Bloomington: Indiana University Press, 1989)
* Susan Lynn Smith,  [*Sick and Tired of Being Sick and Tired: Black Women’s Health Activism in America, 1890-1950*](https://www.jstor.org/stable/j.ctt3fhrc8). Philadelphia: University of Pennsylvania Press, 1995.
* Sabrina Strings, [*Fearing the Black Body: The Racial Origins of Fat Phobia*](https://nyupress.org/9781479886753/fearing-the-black-body/)(New York: New York University Press, 2019).
* Lynn M. Thomas, [*Beneath the Surface: A Transnational History of Skin Lighteners*](https://www.tandfonline.com/doi/abs/10.1080/0144039X.2017.1316962)(Durham: Duke University Press, 2020).
* Thomas J. Ward Jr., [*Black Physicians in the Jim Crow South*](https://www.uapress.com/product/black-physicians-in-the-jim-crow-south/) (Fayetteville: University of Arkansas Press, 2003).

**Week 9. Eugenics and Progressive Era Racial Science**

* Gregory Michael Dorr, [*Segregation’s Science: Eugenics and Society in Virginia*](https://www.jstor.org/stable/j.ctt6wrgtt) (Charlottesville: University of Virginia Press, 2008).
* Gregory Michael Dorr and Angela Logan, “‘Quality, Not Mere Quantity, Counts’: Black Eugenics and the NAACP Baby Contests,” in [*A Century of Eugenics in America: From the Indiana Experiment to the Human Genome Era*](https://www.amazon.com/Century-Eugenics-America-Experiment-Humanities/dp/0253222699), ed. Paul Lombardo, Bloomington: Indiana University Press, 2011.
* Daylanne K. English,  [*Unnatural Selections: Eugenics in American Modernism and the Harlem Renaissance.*](https://www.amazon.com/Unnatural-Selections-Eugenics-Modernism-Renaissance/dp/0807855316)Chapel Hill: University of North Carolina Press, 2004.
* Paul Lombardo, “Anthropometry, Race, and Eugenic Research: ‘Measurements of Growing Negro Children’ at the Tuskegee Institute, 1932-1944,” in [*The Uses of Humans In Experiment: Perspectives from the 17th to the 20th Century*](https://brill.com/view/title/27075), eds. Erika Dyck and Larry Stewart, Leiden: Brill, 2016.
* Michele Mitchell,  [*Righteous Propagation: African-Americans and the Politics of Racial Destiny after Reconstruction*](https://www.amazon.com/Righteous-Propagation-Americans-Politics-Reconstruction/dp/0807855677). Chapel Hill: The University of North Carolina Press, 2004.
* Ayah Nuriddin,[“The Black Politics of Eugenics,”](https://sk.pinterest.com/pin/301670875038604238/) Nursing Clio blog, June 1, 2017.
* Ayah Nuriddin, “Engineering Uplift: Black Eugenics as Black Liberation,” in *Nature Remade: Engineering Life, Envisioning Worlds*, eds. Luis Campos, Michael R. Dietrich, Tiago Saraiva, and Chris Young, Chicago: University of Chicago Press, 2020. (forthcoming)
* Dorothy E. Roberts,  [*Killing the Black Body: Race, Reproduction, and the Meaning of Liberty*.](https://www.amazon.com/Killing-Black-Body-Reproduction-Meaning/dp/0679758690) New York: Pantheon Books, 1997

**Week 10. Black People as Experimental Subjects**

* Daina Ramey Berry, [*The Price for Their Pound of Flesh: The Value of Enslaved, from Womb to Grave, in the Building of a Nation*](https://www.penguinrandomhouse.com/books/538529/the-price-for-their-pound-of-flesh-by-daina-ramey-berry/) (Boston: Beacon Press, 2017).
* DeNeen L. Brown, [“‘You’ve got bad blood’: The Horror of the Tuskegee Syphilis Experiment.”](https://www.washingtonpost.com/news/retropolis/wp/2017/05/16/youve-got-bad-blood-the-horror-of-the-tuskegee-syphilis-experiment/)
* Allen Hornblum, [*Acres of Skin: Human Experiments at Holmesburg Prison*](https://www.amazon.com/Acres-Skin-Experiments-Holmesburg-Prison/dp/0415923360) (New York: Routledge, 1998).
* Allen Hornblum, [*Sentenced to Science: One Black Man’s Story of Imprisonment in America*](http://www.psupress.org/books/titles/978-0-271-03336-5.html). University Park, PA: Pennsylvania State University Press, 2007
* James H. Jones, [*Bad Blood: The Tuskegee Syphilis Experiment*](https://archive.nytimes.com/www.nytimes.com/books/98/12/06/specials/jones-blood.html) (New York: The Free Press, 1981).
* Susan Reverby, [*Examining Tuskegee: The Infamous Syphilis Study and Its Legacy*](https://uncpress.org/book/9781469609720/examining-tuskegee/)(North Carolina: University of North Carolina Press, 2013).
* Rebecca Skloot, [*The Immortal Life of Henrietta Lacks*](https://www.abebooks.com/9781400052172/Immortal-Life-Henrietta-Lacks-Skloot-1400052173/plp) (New York: Crown Publishers, 2010).
* Harriet A. Washington, [*Medical Apartheid: The Dark History of Medical Experimentation on Black Americans from Colonial Times to the Present*](https://www.penguinrandomhouse.com/books/185986/medical-apartheid-by-harriet-a-washington/) (Doubleday Books, 2006).

**Week 11. 20th Century Race and Mental Health**

* Price M. Cobbs and William H. Grier, [*Black Rage*](https://www.amazon.com/Black-Rage-Psychiatrists-Dimensions-Desperation/dp/0465007015)(New York: Basic Books, 1968).
* Matthew Gambino, [“‘These Strangers Within Our Gates’: Race, Psychiatry, and Mental Illness Among Black Americans at St. Elizabeths Hospital in Washington, DC, 1900-1940,”](https://journals.sagepub.com/doi/10.1177/0957154X08089452) *Journal of the History of Psychiatry* 19, no. 4 (2008): 387-408.
* Gabriel Mendes, [*Under the Strain of Color: Harlem’s Lafargue Clinic and the Promise of an Antiracist Psychiatry*](https://www.jstor.org/stable/10.7591/j.ctt1h4mj4g) (Ithaca: Cornell University Press, 2015).
* Jonathan Metzl,  [*The Protest Psychosis: How Schizophrenia Became A Black Disease*](https://www.penguinrandomhouse.com/books/206267/the-protest-psychosis-by-jonathan-m-metzl/) (Boston: Beacon Press, 2009).
* Ayah Nuriddin, [“Psychiatric Jim Crow: Desegregation at the Crownsville State Hospital, 1948-1970,”](https://academic.oup.com/jhmas/article/74/1/85/5195495) *Journal of the History of Medicine and Allied Sciences*, Vol. 74, Iss. 1, January 2019.
* Martin Summers, “Diagnosing the Ailments of Black Citizenship: The African American Medical Profession and the Politics of Mental Illness, 1895-1940.” In [*Precarious Prescriptions: Contested Histories of Race and Health in North America*](https://www.upress.umn.edu/book-division/books/precarious-prescriptions), edited by Laurie Green, John McKiernan-Gonzalez, and Martin Summers (Minneapolis: University of Minnesota Press, 2014).
* Martin Summers, [*Madness in the City of Magnificent Intentions: A History of Race and Mental Illness in the Nation’s Capital*](https://global.oup.com/academic/product/madness-in-the-city-of-magnificent-intentions-9780190852641?cc=us&lang=en&)(Oxford University Press, 2019).
* Martin Summers, [“‘Suitable Care for the African Afflicted with Insanity’: Race, Madness, and Social Order in Comparative Perspective,”](https://pubmed.ncbi.nlm.nih.gov/20632733/) *Bulletin of the History of Medicine* 84.1 (Spring 2010): 58-91.
* Zosha Stuckey, [“Race, Apology, and Public Memory at Maryland’s Hospital for the ‘Negro’ Insane,”](https://dsq-sds.org/article/view/5392) *Disability Studies Quarterly* 37.1 (2017).

**Week 12. Race and Medicine from Civil Rights to Black Power**

* John Dittmer, [*The Good Doctors: The Medical Committee for Human Rights and the Struggle for Social Justice in Health Care*](https://www.amazon.com/Good-Doctors-Medical-Committee-Struggle/dp/149681035X)(Oxford: University of Mississippi Press, 2009).
* Wangui Muigai, [“”Something Wasn’t Clean”: Black Midwifery, Birth, and Postwar Medical Education in All My Babies.”](https://muse.jhu.edu/article/720874) *Bulletin of the History of Medicine* 93.1 (2019): 82–113
* Alondra Nelson, [*Body and Soul: The Black Panther Party and the Fight against Medical Discrimination*](https://www.amazon.com/Body-Soul-Panther-against-Discrimination/dp/0816676496)(Minneapolis: University of Minnesota Press, 2013).
* Ezelle Sanford III, [“Civil Rights and Healthcare: Remembering Simkins v. Cone,”](https://www.aaihs.org/civil-rights-and-healthcare-remembering-simkins-v-cone-1963/)  Black Perspectives, (February 2017).
* David Barton Smith, [*The Power to Heal: Civil Rights, Medicare, and the Struggle to Transform America’s Health Care System*](https://www.amazon.com/Power-Heal-Medicare-Struggle-Transform/dp/082652107X)(Tennessee: Vanderbilt University Press, 2016).

**Week 13. 20th and 21st Century Social and Environmental Effects of Racism**

* Mindy Thompson Fullilove, [*Root Shock: How Tearing Up City Neighborhoods Hurt America, And What We Can do About It*](https://nyupress.org/9781613320198/root-shock/)(New York: New York University Press, 2016).
* Evelynn M. Hammonds and Susan Reverby, [“Toward a Historically Informed Analysis of Racial Health Disparities Since 1619,”](https://ajph.aphapublications.org/doi/10.2105/AJPH.2019.305262) *American Journal of Public Health* 109.10 (2019).
* Gregg Mitman,[*Breathing Space: How Allergies Shape Our Lives and Landscapes*](https://yalebooks.yale.edu/book/9780300143157/breathing-space)(New Haven: Yale University Press, 2007).
* David McBride, [*From TB to AIDS: Epidemics Among Urban Blacks since 1900*](https://www.amazon.com/TB-AIDS-Epidemics-African-American/dp/079140529X)(New York: State University of New York Press, 1991).
* Richard M. Mizelle, Jr., [*Backwater Blues: The Mississippi Flood of 1927 in the African American Imagination*](https://www.upress.umn.edu/book-division/books/backwater-blues)(Minneapolis: University of Minnesota Press, 2014).
* Samuel K. Roberts, [*Infectious Fear: Politics, Disease, and the Health Effects of Segregation*](https://www.amazon.com/Infectious-Fear-Politics-Segregation-Medicine/dp/0807859346)(Chapel Hill: University of North Carolina Press, 2009).
* Keith Wailoo, [*Dying in the City of Blues: Sickle Cell Anemia and the Politics of Race and Health*](https://uncpress.org/book/9780807848968/dying-in-the-city-of-the-blues/)(Chapel Hill: University of North Carolina Press, 2000).
* Harriet A. Washington, [*A Terrible Thing to Waste: Environmental Racism and its Assaults on the American Mind*](https://www.amazon.com/Terrible-Thing-Waste-Environmental-American-ebook/dp/B07F65ZFFV)(New York: Hachette Book Group, 2019).

**Week 14. HIV/AIDS in Black America and its Legacy**

* [African American AIDS Activism Oral History Project](https://web.archive.org/web/20180611031008/https:/afamaidsoralhistory.wordpress.com/)
* Michele Tracy Berger, [*Workable Sisterhood: The Political Journey of Stigmatized Women with HIV/AIDS*](https://www.amazon.com/Workable-Sisterhood-Political-Journey-Stigmatized/dp/0691127700)(New Jersey: Princeton University Press, 2004).
* Cathay J. Cohen, [*Boundaries of Blackness: AIDS and the Breakdown of Black Politics*](https://www.amazon.com/Boundaries-Blackness-Breakdown-Black-Politics/dp/0226112896)(Chicago: University of Chicago Press, 1999).
* Evelynn M. Hammonds, “Missing Persons: Black Women and AIDS,” *Radical America*24.2 (July 1992).
* Evelynn M. Hammonds, [“Race, Sex AIDS: The Construction of ‘Other,'”](https://libcom.org/files/Rad%20America%20V20%20I6.pdf) *Radical America*20.6 (Nov.-Dec. 1987). 28-38.
* Stephen J. Inrig, [*North Carolina and the Problem of AIDS: Advocacy, Politics, and Race in the South*](https://www.jstor.org/stable/10.5149/9780807869154_inrig) (Chapel Hill: University of North Carolina Press, 2014).
* Alyson O’Daniel, [*Holding On: African American Women Surviving HIV/AIDS*](https://www.jstor.org/stable/j.ctt1d4v0kg)(Lincoln: University of Nebraska Press, 2016).
* Dan Royles, [*To Make the Wounded Whole: The African American Struggle against HIV/AIDS*](https://www.amazon.com/Make-Wounded-Whole-American-Struggle/dp/1469661330)(Chapel Hill: University of North Carolina Press, 2020).
* [“The Black AIDS Epidemic,”](https://www.tandfonline.com/toc/usou20/21/2-3) *Souls*21.2-3 (2019-2020).
* Linda Villarosa, [“America’s Hidden H.I.V. Epidemic,”](https://www.nytimes.com/2017/06/06/magazine/americas-hidden-hiv-epidemic.html) *New York Times*, June 6, 2017.

**Week 15. Genetics & the Re-biologization of Race**

* Laura Briggs, [*Reproducing Empire: Race, Sex, Science, and US Imperialism in Puerto Rico*](https://www.ucpress.edu/book/9780520232587/reproducing-empire) (University of California Press, 2002).
* Jonathan Kahn, [*Race in a Bottle: The Story of BiDil and Racialized Medicine in a Post-Genomic Age*](https://www.jstor.org/stable/10.7312/kahn16298) (New York: Columbia University Press, 2013).
* Alondra Nelson, [*The Social Life of DNA: Race, Reparations, and Reconciliation After the Genome*](http://www.worldcat.org/oclc/932385653)(Boston: Beacon Press, 2016).
* Anne Pollock,  [*Medicating Race: Heart Disease and Durable Preoccupations with Difference*](https://www.dukeupress.edu/Medicating-Race) (Durham: Duke University Press, 2012).
* Dorothy Roberts, [*Fatal Invention: How Science, Politics, and Big Business Re-create Race in the Twenty-First Century*](http://www.worldcat.org/oclc/797980617)(New York: The New Press, 2011).
* Dorothy Roberts, [“The Problem with Race-Based Medicine,”](https://youtu.be/KxLMjn4WPBY) TED Talk, 2016.
* Michael Yudell, [*Race Unmasked: Biology and Race in the Twentieth Century*](https://www.jstor.org/stable/10.7312/yude16874) (New York: Columbia University Press, 2014).

**Week 16. Anti-Black Racism & COVID-19**

* Chelsey Carter & Ezelle Sanford III, [“The Myth of Black Immunity: Racialized Disease during the COVID-19 Pandemic,”](https://www.washingtonpost.com/outlook/2020/06/01/solving-our-urban-crisis-involves-addressing-hospitals-addition-policing/) *Black Perspectives*(2020).
* Merlin Chowkwanyun and Adolph L. Reed Jr. [“Racial Health Disparities and Covid-19: Caution and Context,”](https://www.nejm.org/doi/full/10.1056/NEJMp2012910) *New England Journal of Medicine*, May 6, 2020.
* Lisa A. Cooper, Lakshmi Krishnan and S. Michelle Ogunwole, [“Historical Insights on Coronavirus Disease 2019 (COVID-19), the 1918 Influenza Pandemic, and Racial Disparities: Illustrating a Path Forward,”](https://www.ncbi.nlm.nih.gov/pmc/articles/PMC7298913/) *Annals of Internal Medicine*, June 5, 2020.
* Antoine S. Johnson, “[From HIV-AIDS to COVID-19: Black Vulnerability and Medical Uncertainty](https://www.aaihs.org/from-hiv-aids-to-covid-19-black-vulnerability-and-medical-uncertainty/),” *Black Perspectives*(2020).
* Elise A. Mitchell, [“‘If Bitterness Were a Whetstone’: On Grief, History and COVID-19,”](about:blank) *Black Perspectives*(2020).
* Ayah Nuriddin, [“Race, Resistance, and the Rona,”](https://www.electricmarronage.com/electricblog/2020/6/12/race-resistance-and-the-rona) Part I, *Electric Marronage*(2020).
* ——, [“Race, Resistance and the Rona,”](https://www.electricmarronage.com/electricblog/2020/6/23/race-resistance-and-the-rona) Part II, *Electric Marronage*(2020).
* Nic John Ramos, [“Solving Our Urban Crisis Involves Addressing Hospitals in Addition to Policing,”](https://www.washingtonpost.com/outlook/2020/06/01/solving-our-urban-crisis-involves-addressing-hospitals-addition-policing/) *Washington Post*(2020).
* Linda Villarosa, [“‘A Terrible Price’: The Deadly Racial Disparities of COVID-19 in America.”](https://www.nytimes.com/2020/04/29/magazine/racial-disparities-covid-19.html)

**Recommended Textbooks and Edited Volumes**

* Harriet A. Washington, [*Medical Apartheid: The Dark History of Medical Experimentation on Black Americans from Colonial Times to the Present*](https://www.penguinrandomhouse.com/books/185986/medical-apartheid-by-harriet-a-washington/) (Doubleday Books, 2006).
* Sean Morey Smith and Christopher Willoughby eds. *Medicine and Healing in the Age of Slavery*(LSU Press, Forthcoming).
* eds. John Mckiernan-González, Laurie B. Green, Martin Summers, [*Precarious Prescriptions: Contested Histories of Race and Health in North America*](https://www.upress.umn.edu/book-division/books/precarious-prescriptions) (University of Minnesota Press, 2014).
* Byrd, W. Michael, and Linda A Clayton. [*A Medical History of African-Americans and the Problem of Race: Beginnings to 1900.*](https://www.amazon.com/American-Health-Dilemma-Americans-Beginnings/dp/0415924499) Vol. 1 of *An American Health Dilemma* (New York: Routledge, 2000).
* Byrd, W. Michael, and Linda A. Clayton. [*Race, Medicine, and Health Care in the United States, 1900-2000*](https://www.worldcat.org/title/american-health-dilemma-vol-2-race-medicine-and-healthcare-in-the-united-states-1900-2000/oclc/48681078). Vol. 2 of *An American Health Dilemma* (New York: Routledge, 2002).

*\*We are incredibly grateful to Dr. Ezelle Sanford III and Dr. Nic John Ramos for their input, support, and perspectives.*